

*Leading the Way*



## ***PLANNING AND ECONOMIC DEVELOPMENT***

### ***COMMITTEE MEETING***

TUESDAY, OCTOBER 16<sup>TH</sup>, 2018

CITY MANAGER'S CONFERENCE ROOM

### **Agenda**

- I. Community Planning Monthly Report
- II. Economic Development Marketing Plan 2019-2020 Updates
- III. Commerce Inquires
- IV. Culinary School Visioning
- V. Next meeting: Tuesday, November 20th, 2018

### **CALENDAR**

October 18<sup>th</sup>: Ribbon Cutting at Benton Franklin Title Company (510 N Colorado)

October 19<sup>th</sup>: 15<sup>th</sup> Anniversary Open House – Medical Billing and Consulting (7320 W Hood Pl, Suite 101)

October 25<sup>th</sup>: Hansen Park Improvement Celebration (602 S Columbia Cntr Blvd)

October 26<sup>th</sup>: Staff presenting to Sunrise Rotary on Economic Development

November 1<sup>st</sup>: Ribbon Cutting at Salon Sage (9 W Kennewick Ave)

November 19<sup>th</sup>: Staff presenting to Horse Heaven Hills on Columbia Park Reconveyance